



Town of Reading Meeting Posting with Agenda

RECEIVED
By AC at 3:14 pm, Apr 01, 2026

Board - Committee - Commission - Council:

Housing Authority

Date: 2026-04-06

Time: 5:00 PM

Building:
Reading Housing Authority Administration

Location: Community Room

Address: 22 Frank Tanner Drive

Agenda: Revised

Purpose: Regular Business Meeting

Meeting Called By: Reading Housing Authority

Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays and Legal Holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time. A listing of topics that the chair reasonably anticipates will be discussed at the meeting must be on the agenda.

All Meeting Postings must be submitted in typed format; handwritten notices will not be accepted.

Topics of Discussion:

This meeting will be held hybrid and can be accessed via the following zoom link:

<https://us06web.zoom.us/j/89730556986?pwd=D8lhkWi5VOlsvOkj6P7PoKnsCayW12.1>

Meeting ID: 897 3055 6986 Passcode: qyW97e

1. **CALL TO ORDER**
2. **MINUTES**
 - a. Approval of the Minutes of February 2, 2026 Regular Meeting
3. **FINANCES**
 - a. Approval of Payroll Registers for February and March 2026
 - b. Approval of Accounts Payable for February and March 2026
 - c. Acceptance of the Section 8 Checks Payable register for February and March 2026
4. **CAPITAL IMPROVEMENT PROJECTS**
 - a. FISH# 246090 Reading Housing Indirect water heater replacement
 - i. Approval of Low Bid
 - b. FISH# 246091 – 705 Siding Project
 - i. Approval of certificate of final Completion
 - c. FISH# 246078 – Hallway Lighting, Tannerville
5. **OTHER BUSINESS**
 - a. Legislative Day April 13th
 - b. Capital Improvement Plan (CIP) Update – Public Housing Notice 2026-04
 - c. Massachusetts Department of Labor Wage Rates
 - d. Local Tenants Organization (if needed)
6. **DIRECTOR'S REPORT/PROGRAM UPDATES**
7. **RESIDENT CONCERNS**
8. **NEW BUSINESS**
 - a. RHA Final Audit and AUP for Fiscal Year ending 06/30/2025
9. **EXECUTIVE SESSION**
10. **ADJOURNMENT**

This Agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However the agenda does not necessarily include all matters which may be taken up at this meeting.