

# COMMONWEALTH OF MASSACHUSETTS

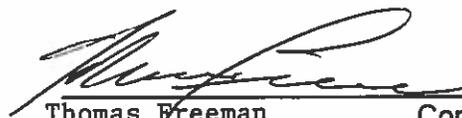
Middlesex, ss. Officer's Return, Reading:

By virtue of this Warrant, I, on October 26, 2016 notified and warned the inhabitants of the Town of Reading, qualified to vote in Town elections and Town affairs, to meet at the place and at the time specified by posting attested copies of this Town Meeting Warrant in the following public places within the Town of Reading:

Precinct 1     J. Warren Killam School, 333 Charles Street  
Precinct 2     Reading Police Station, 15 Union Street  
Precinct 3     Reading Municipal Light Department, 230 Ash Street  
Precinct 4     Joshua Eaton School, 365 Summer Avenue  
Precinct 5     Walter S. Parker Middle School, 45 Temple Street  
Precinct 6     Barrows School, 16 Edgemont Avenue  
Precinct 7     Birch Meadow School, 27 Arthur B Lord Drive  
Precinct 8     Wood End School, 85 Sunset Rock Lane  
  
Town Hall, 16 Lowell Street

The date of posting being not less than fourteen (14) days prior to November 14, 2016, the date set for Special Town Meeting in this Warrant.

I also caused a posting of this Warrant to be published on the Town of Reading website on October 26, 2016.

  
Thomas Freeman, Constable

A true copy Attest:

  
Laura Gemme, Town Clerk

# TOWN WARRANT



## COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

To any of the Constables of the Town of Reading, Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Reading, qualified to vote in Town elections and Town affairs, to meet at the Reading Memorial High School Performing Arts Center, 62 Oakland Road, in said Reading, on Monday, November 14, 2016, at seven-thirty o'clock in the evening, at which time and place the following articles are to be acted upon and determined exclusively by Town Meeting Members in accordance with the provisions of the Reading Home Rule Charter.

**ARTICLE 1** To hear and act on the reports of the Board of Selectmen, School Committee, Library Trustees, Municipal Light Board, Finance Committee, Bylaw Committee, Town Manager, Town Accountant and any other Town Official, Board or Committee.

Board of Selectmen

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**ARTICLE 2** To choose all other necessary Town Officers and Boards or Committees and determine what instructions shall be given Town Officers and Boards or Committees, and to see what sum the Town will vote to appropriate by borrowing or transfer from available funds, or otherwise, for the purpose of funding Town Officers and Boards or Committees to carry out the instructions given to them, or take any other action with respect thereto.

Board of Selectmen

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**ARTICLE 3** To see if the Town will vote to amend the FY 2017-27 Capital Improvements Program as provided for in Section 7.7 of the Reading Home Rule Charter and as previously amended, or take any other action with respect thereto.

Board of Selectmen

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**ARTICLE 4** To see if the Town will vote to amend the vote take under Article 5 of the January 13, 2003 Special Town Meeting, as amended by the vote taken under Article 10 of the November 13, 2006 Subsequent Town Meeting, to raise and appropriate, transfer from available funds, borrow or otherwise provide a sum of money for the purpose of making extraordinary repairs and additions to the Reading Memorial High School at 62 Oakland Road, including the costs of engineering and architectural fees, plans, documents, cost estimates, interest and

related expenses incidental thereto and necessary in connection therewith, said sum to be expended by and under the direction of the School Committee; and to authorize any agency of the Town to file applications for grants, loans, exclusions, or other sources of additional funding to be used to defray the cost of all or any part of the cost of the project; and to authorize the School Committee to enter into all contracts and agreements as may be necessary to carry out the purposes of this Article; or take any other action with respect thereto.

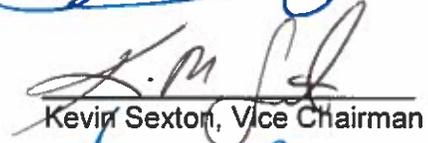
Board of Selectmen as a courtesy to the School Committee

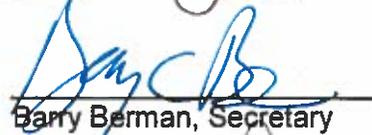
and you are directed to serve this Warrant by posting an attested copy thereof in at least one (1) public place in each precinct of the Town not less than fourteen (14) days prior to November 14, 2016, or providing in a manner such as electronic submission, holding for pickup or mailing, an attested copy of said Warrant to each Town Meeting Member.

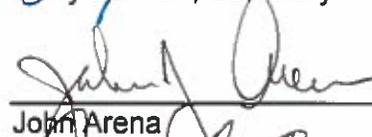
Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk at or before the time appointed for said meeting.

Given under our hands this 25<sup>th</sup> day of October, 2016.

  
John R. Halsey, Chairman

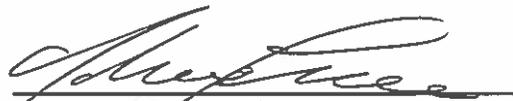
  
Kevin Sexton, Vice Chairman

  
Barry Berman, Secretary

  
John Arena

  
Daniel Ensminger

SELECTMEN OF READING

  
Thomas Freeman, Constable