



**Town of Reading**  
**16 Lowell Street**  
**Reading, MA 01867-2683**

**HEALTH**  
**Phone: (781) 942-9061**  
**Fax: (781) 942-9071**  
**Website: www.readingma.gov**

**KEEPING OF ANIMALS APPLICATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Type & Number of Animals: Poultry \_\_\_\_\_ Pigeons \_\_\_\_\_ Pigs \_\_\_\_\_  
 Cattle \_\_\_\_\_ Cows \_\_\_\_\_ Goats \_\_\_\_\_ Horses \_\_\_\_\_ Sheep \_\_\_\_\_ Other \_\_\_\_\_

Source of animals: \_\_\_\_\_

Distance from residence: \_\_\_\_\_ Distance from abutting property: \_\_\_\_\_

How and where is feed stored: \_\_\_\_\_

How and where is manure stored/disposed: \_\_\_\_\_

Provide the following:

\_\_\_\_\_ Stamped, self-addressed envelopes for all abutters of applicant's property

\_\_\_\_\_ A plot plan which includes topographical information, size of lot with structures present as well as structures planned for the use of intended animals (including fences & wells), distances of animal housing and enclosures from all abutters' structures and property lines, any other conditions which could influence the safety and health of the community if said animal(s) were kept on the applicant's premises.

\_\_\_\_\_ A picture and/or sketch of structure to house animals and fence/enclosure including dimensions.

Approval from the following departments: Building \_\_\_\_\_

Conservation: \_\_\_\_\_

I, \_\_\_\_\_ certify under penalties of perjury that the above mentioned information is correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Birds/Fowl (maximum of 6)	\$10
Cattle, cows, horses, sheep, goats	\$10 each
Pigs	\$10 each
Pigeons (maximum of 14)	\$10

**FOR OFFICIAL USE ONLY**

Received by: \_\_\_\_\_ Amount \_\_\_\_\_

Date Approved by Board of Health: \_\_\_\_\_

Date Permit Issued: \_\_\_\_\_