



# Town of Reading Meeting Posting with Agenda

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2015 MAY 28 P 12:47

**Board - Committee - Commission - Council:**

Board of Selectmen

Date: 2015-06-02

Time: 7:00 PM

Building: Reading Town Hall

Location: Selectmen Meeting Room

Address: 16 Lowell Street

Purpose: General Business

Meeting Called By: Paula Schena on behalf of Chairman Daniel Ensminger

Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays and Legal Holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time. A listing of topics that the chair reasonably anticipates will be discussed at the meeting must be on the agenda.

All Meeting Postings must be submitted in typed format; handwritten notices will not be accepted.

**Topics of Discussion:**

**OFFICE ½ HOUR – Daniel Ensminger**

**6:30**

- 1) **Reports and Comments**
  - a. Selectmen's Liaison Reports and Comments
  - b. Public Comment
  - c. Town Manager's/Assistant Town Manager's Report
- 2) **Open Session for topics not reasonably anticipated 48 hours in advance of the meeting**
- 3) **Proclamations/Certificates of Appreciation**
- 4) **Personnel & Appointments**
- 5) **Discussion/Action Items**
  - a. Appoint Town Counsel 7:20
  - b. Town Accountant Report 7:25
  - c. Hearing – Second Driveway Request – 137 – 139 Salem Street 8:00
  - d. Birch Meadow Field Lighting 8:15
- 6) **Approval of Minutes**
- 7) **Licenses, Permits and Approvals**
  - a. Livery license for Jean Paul Marcelin d/b/a Allez Vous Transportation
- 8) **Executive Session**
  - a. To discuss strategy with respect to collective bargaining 9:30
- 9) **Correspondence**
  - copy a. Correspondence from Mariclaire Rigby at National Grid re: 30 day notification of upcoming sideline vegetation management activities
  - copy b. Thank you letter from Eagle Scout Duncan Dietz to the Board of Selectmen
  - copy c. Invitation to the Board of Selectmen to attend the Massachusetts Selectmen's Association Regional Meeting on June 18<sup>th</sup>
  - copy d. Correspondence from Joseph Mulvey from the United States Postal Service re: new location for the Reading Retail Services Post Office
  - copy e. FY15 Legal Budget

This Agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However the agenda does not necessarily include all matters which may be taken up at this meeting.