



## Town of Reading Meeting Posting with Agenda

RECEIVED  
TOWN CLERK  
READING, MASS.

### Board - Committee - Commission - Council:

School Committee

2015 MAR 26 A 9:00

Date: 2015-03-26

Time: 7:00 PM

Building: School - Memorial High

Location: Superintendent Conference Room

Address: 82 Oakland Road

Purpose: Open Session

Meeting Called By: Linda Engelson on behalf of the Chair

Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays and Legal Holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time. A listing of topics that the chair reasonably anticipates will be discussed at the meeting must be on the agenda.

**All Meeting Postings must be submitted in typed format; handwritten notices will not be accepted.**

### Topics of Discussion:

#### AGENDA 7:00 p.m.

- I Call to Order
- II Recommended Procedure
  - A. Public Input (I)
  - B. Reports
    - 1. Students
    - 2. Liaison
    - 3. Superintendent
    - 4. Sub-Committee
    - 5. Assistant Superintendents
    - 6. Director of Student Services
  - C. Continued Business
    - 1. RMHS Retaining Wall Update (A)
    - 2. Modular Classroom Update (A)
    - 3. FY15 Budget Update – Natural Gas (A)
  - D. New Business
    - 1. Birch Meadow Presentation (I)
    - 2. Approval of Camp Bourmedale Trip (A)
    - 3. Friends & Family Day (I)
  - E. Routine Matters
    - 1. Bills and Payroll (A)
    - 2. Minutes (A)  
March 9, 2015
    - 3. Bids and Donations ( A )  
Award Glass Replacement & Glazing Contract

This Agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However the agenda does not necessarily include all matters which may be taken up at this meeting.



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Award Carpentry Services Contract  
Accept a Donation from RMHS BPO  
Accept a Donation to RMHS Girls Soccer

4. Calendar (I)

F. Information

G. Executive Session

III Future Business

*I Informational                      A Action Item*

**All times are approximate and may change.**