

**TOWN OF READING, MASSACHUSETTS 2005 MASTER PLAN**  
**TABLE OF CONTENTS**

<b><u>CHAPTER 1</u></b>	<b><u>LETTER FROM MPAC.....</u></b>	<b><u>3</u></b>
<b><u>CHAPTER 2</u></b>	<b><u>EXECUTIVE SUMMARY.....</u></b>	<b><u>5</u></b>
<b><u>CHAPTER 3</u></b>	<b><u>INTRODUCTION &amp; TOWN HISTORY.....</u></b>	<b><u>11</u></b>
	<b><u>INTRODUCTION.....</u></b>	<b><u>11</u></b>
	<b><u>ANALYSIS.....</u></b>	<b><u>19</u></b>
	<b><u>VISION.....</u></b>	<b><u>21</u></b>
<b><u>CHAPTER 4</u></b>	<b><u>CHARACTER &amp; IDENTITY.....</u></b>	<b><u>23</u></b>
	<b><u>INTRODUCTION.....</u></b>	<b><u>23</u></b>
	<b><u>ANALYSIS.....</u></b>	<b><u>24</u></b>
	<b><u>GOALS AND OBJECTIVES.....</u></b>	<b><u>27</u></b>
<b><u>CHAPTER 5</u></b>	<b><u>HOUSING.....</u></b>	<b><u>29</u></b>
	<b><u>INTRODUCTION.....</u></b>	<b><u>29</u></b>
	<b><u>ANALYSIS.....</u></b>	<b><u>30</u></b>
	<b><u>GOALS AND OBJECTIVES.....</u></b>	<b><u>44</u></b>
<b><u>CHAPTER 6</u></b>	<b><u>ECONOMIC DEVELOPMENT.....</u></b>	<b><u>48</u></b>
	<b><u>INTRODUCTION.....</u></b>	<b><u>48</u></b>
	<b><u>ANALYSIS.....</u></b>	<b><u>48</u></b>
	<b><u>GOALS AND OBJECTIVES.....</u></b>	<b><u>58</u></b>
<b><u>CHAPTER 7</u></b>	<b><u>NATURAL, HISTORICAL &amp; CULTURAL RESOURCES.....</u></b>	<b><u>65</u></b>
	<b><u>INTRODUCTION.....</u></b>	<b><u>65</u></b>
	<b><u>ANALYSIS.....</u></b>	<b><u>67</u></b>
	<b><u>GOALS AND OBJECTIVES.....</u></b>	<b><u>70</u></b>

<b>CHAPTER 8</b>	<b>OPEN SPACE &amp; RECREATION.....</b>	<b>77</b>
	<b>INTRODUCTION.....</b>	<b>77</b>
	<b>ANALYSIS.....</b>	<b>81</b>
	<b>GOALS AND OBJECTIVES.....</b>	<b>82</b>
<b>CHAPTER 9</b>	<b>SERVICES AND FACILITIES.....</b>	<b>87</b>
	<b>INTRODUCTION.....</b>	<b>87</b>
	<b>ANALYSIS.....</b>	<b>88</b>
	<b>GOALS AND OBJECTIVES.....</b>	<b>103</b>
<b>CHAPTER 10</b>	<b>TRANSPORTATION.....</b>	<b>107</b>
	<b>INTRODUCTION.....</b>	<b>107</b>
	<b>ANALYSIS.....</b>	<b>107</b>
	<b>GOALS AND OBJECTIVES.....</b>	<b>113</b>
<b>CHAPTER 11</b>	<b>IMPLEMENTATION.....</b>	<b>122</b>
	<b>CRITERIA AND PRIORITIZATION.....</b>	<b>122</b>
	<b>PRIORITIES AND OBJECTIVES.....</b>	<b>124</b>
	<b>FISCAL REALITIES.....</b>	<b>136</b>
<b>CHAPTER 12</b>	<b>CONCLUSIONS.....</b>	<b>137</b>
	<b>FUTURE EFFORTS.....</b>	<b>137</b>
	<b>DECISION PROCESS.....</b>	<b>138</b>
	<b>NEXT MASTER PLAN ISSUANCE.....</b>	<b>138</b>
<b>APPENDICES.....</b>		<b>139</b>
<b>A-1</b>	<b>MASTER PLAN SURVEY.....</b>	<b>139</b>
<b>A-2</b>	<b>ADDITIONAL TOWN INPUT.....</b>	<b>152</b>
<b>A-3</b>	<b>MASTER PLAN ASDVISORY COMMITTEE MINUTES.....</b>	<b>154</b>
<b>A-4</b>	<b>LIST OF MAPS/FIGURES.....</b>	<b>196</b>